



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: PAATELA ET AL.

Examiner: Unknown

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Serial No. 09/849,804

Group Art Unit: 2661

MAR 25 2002

Filed: 05/04/01

Docket No. 1305.1US01

Technology Center 2600

Title: SYSTEM AND METHOD FOR PROVIDING TRANSFORMATION  
OF MULTI-PROTOCOL PACKETS IN A DATA STREAM

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

3/12/02  
David W. Lynch

Name

Signature

**Information Disclosure Statement  
Under 37 C.F.R. §1.97(b)**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Applicant(s) respectfully submit(s) the items of information on the enclosed Form 1449 for the attention of the Examiner in the above-identified application.

This statement should be considered because it is filed before the mailing date of the first Office Action on the merits. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

A copy of each document or other information listed on the enclosed Form 1449 is enclosed in accordance with 37 C.F.R. §1.98(a)(2) and/or a copy of each document is not provided because it was previously cited by or submitted to the

U.S. Patent and Trademark Office in a parent application in accordance with 37 C.F.R. §1.98(d).

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§102 and 103. In addition, Applicant(s) do(es) not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended, and reserve the right to establish otherwise under 37 C.F.R. §1.131 or others.

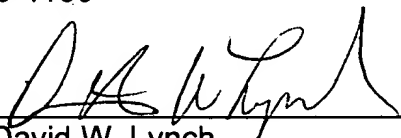
Consideration of the items listed is respectfully requested. According to M.P.E.P. §609, Applicant(s) request(s) that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.

Respectfully submitted,

Altera Law Group, LLC  
6500 City West Parkway, Suite 100  
Minneapolis, Minnesota 55344-7701  
952-253-4100

Date: 3/12/02

By:   
David W. Lynch  
Reg. No. 36,204

DWL:tmj/ems



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CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on 3/12/02

David W. Lynch  
Name

[Signature]  
Signature

Assistant Commissioner for Patents  
Washington, D.C. 20231

- ☒ Information Disclosure Statement, Form 1449, copies of forty-three reference(s)
- ☒ Transmittal Sheet
- ☒ Return postcard

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.


Respectfully submitted,

Altera Law Group, LLC  
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|  |  |  |                                       |                                    |
|--|--|--|---------------------------------------|------------------------------------|
|  | <b>INFORMATION DISCLOSURE STATEMENT</b><br>PTO Form 1449 |  | <b>Docket Number</b><br>1305.1US01    | <b>Serial Number</b><br>09/849,804 |
|  |  |  | <b>Applicant(s)</b><br>Paatela et al. |                                    |
|  |  |  | <b>Filing Date</b><br>05/04/01        | <b>Group Art Unit</b><br>2661      |

**U.S. PATENT DOCUMENTS**

| EXAMINER INITIALS | REF | DOCUMENT NUMBER | DATE     | NAME               | CLASS | SUB-CLASS | FILING DATE (IF APPROPRIATE) |
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**FOREIGN PATENT DOCUMENTS**

| EXAMINER INITIALS | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION |    |
|-------------------|-----|-----------------|------|---------|-------|-----------|-------------|----|
|                   |     |                 |      |         |       |           | YES         | NO |
|                   |     |                 |      |         |       |           |             |    |
|                   |     |                 |      |         |       |           |             |    |
|                   |     |                 |      |         |       |           |             |    |
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Examiner:

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